

Thank you for serving your church in this way and for sharing God's word with your sisters and brothers. A few reminders:

- Practice the readings beforehand.
- Please arrive at least ten minutes before your scheduled service. "A Guide to Pronouncing Biblical Names" book is located in the Pastor's Sacristy, the small room on the right hand side at the front of the Sanctuary. If, after consulting the book, you still need help with any pronunciations, Pastor can help you.
- You may sit in one of the right-side altar chairs until it is time to read, or you may come forward prior to the Prayer of the Day.
- When speaking, please project your voice and make sure you are speaking as loudly and clearly as possible.
- The lessons may be introduced simply by saying,

"The Old Testament Reading is from the number chapter of book."

After the lesson the reader says, "The Word of the Lord." And congregation responds, "Thanks be to God."

"The New Testament Reading is from the number chapter of book."

After the lesson the reader says, "The Word of the Lord." And congregation responds, "Thanks be to God."

Thank you again for serving. Your contribution to worship is appreciated by all!

INTRODUCTION

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at the banquet table of the Lord. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

PRAYER OF THE DAY

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

READINGS

Proverbs 25:6–7

Psalm 112

Hebrews 13:1–8, 15–16

Luke 14:1, 7–14

OLD TESTAMENT READING Proverbs 25:6–7

The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.

⁶Do not put yourself forward in the king's presence or stand in the place of the great; ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble. **A** The Word of the Lord. **G** Thanks be to God.

PSALM 112

¹Hallelujah! Happy are they who ¹fear the LORD
and have great delight in ¹his commandments!

²**Their descendants will be mighty ¹in the land;
the generation of the upright ¹will be blessed.**

³Wealth and riches will be ¹in their house,
and their righteousness will ¹last forever.

⁴**Light shines in the darkness ¹for the upright;
the righteous are merciful and full ¹of compassion.**

⁵It is good for them to be gener- ¹ous in lending
and to manage their af- ¹fairs with justice.

⁶**For they will nev- ¹er be shaken;
the righteous will be kept in everlast- ¹ing remembrance.**

⁷They will not be afraid of any ¹evil rumors;
their heart is steadfast, trusting ¹in the LORD.

⁸**Their heart is established and ¹will not shrink,
until they see their desire up- ¹on their enemies.**

⁹They have given freely ¹to the poor;
and their righteousness stands fast forever; they will hold up their ¹head with honor.

¹⁰**The wicked will see it and be angry; they will gnash their teeth and ¹pine away;
the desires of the wick- ¹ed will perish.**

NEW TESTAMENT READING Hebrews 13:1–8, 15–16

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.

Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

GOSPEL: Luke 14:1, 7–14

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to mimic God's gracious hospitality to the poor and the broken.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. ⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

¹²He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous." **A** The Word of the Lord. **C** **Thanks be to God.**

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