

Thank you for serving your church in this way and for sharing God's word with your sisters and brothers. A few reminders:

- Practice the readings beforehand.
- Please arrive at least ten minutes before your scheduled service. "A Guide to Pronouncing Biblical Names" book is located in the Pastor's Sacristy, the small room on the right hand side at the front of the Sanctuary. If, after consulting the book, you still need help with any pronunciations, Pastor can help you.
- You may sit in one of the right-side altar chairs until it is time to read, or you may come forward prior to the Prayer of the Day.
- When speaking, please project your voice and make sure you are speaking as loudly and clearly as possible.
- The lessons may be introduced simply by saying,

"The Old Testament Reading is from the number chapter of book."

After the lesson the reader says, "The Word of the Lord." And congregation responds, "Thanks be to God."

"The New Testament Reading is from the number chapter of book."

After the lesson the reader says, "The Word of the Lord." And congregation responds, "Thanks be to God."

Thank you again for serving. Your contribution to worship is appreciated by all!

INTRODUCTION

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

PRAYER OF THE DAY (ELW)

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

READINGS

Ecclesiastes 1:2, 12–14; 2:18–23

Psalm 49:1–12

Colossians 3:1–11

Luke 12:13–21

OLD TESTAMENT READING Ecclesiastes 1:2, 12–14; 2:18–23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun,

²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

A The Word of the Lord. **G** Thanks be to God.

PSALM: 49:1–12

¹Hear this, ¹all you peoples;
 give ear, all you who dwell ¹in the world,

²**you of high de- ¹gree and low,
 rich and ¹poor together.**

³My mouth shall ¹speak of wisdom,
 and my heart shall meditate on ¹understanding.

⁴**I will incline my ear ¹to a proverb
 and set forth my riddle up- ¹on the harp.**

⁵Why should I be afraid in ¹evil days,

when the wickedness of those at my¹ heels surrounds me,
**⁶the wickedness of those who trust in¹ their own prowess,
and boast of¹ their great riches?**

⁷One can never re-¹ deem another,
or give to God the ransom for an-¹ other's life;

**⁸for the ransom of a life¹ is so great
that there would never be e-¹ nough to pay it,**

⁹in order to live forev-¹ er and ever
and never¹ see the grave.

**¹⁰For we see that the wise die also; like the dull and stu-¹ pid they perish
and leave their wealth to those who come¹ after them.**

¹¹Their graves shall be their homes forever, their dwelling places from generation to¹ generation,
though they had named lands af-¹ ter themselves.

**¹²Even though honored, they cannot¹ live forever;
they are like the¹ beasts that perish.**

NEW TESTAMENT READING Colossians 3:1–11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things — anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A The Word of the Lord. **G** Thanks be to God.

GOSPEL: Luke 12:13–21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

From Sundays and Seasons.com. Copyright 2010 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24176.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.